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DATE March 13, 2006
NAME Commissioner for Patents, Art Unit 2152
COMPANY USPTO
FAX NUMBER (571) 273-8300

FROM Jason S. Jackson
REFERENCE NO. Serial No. 09/632,959 (04159.0001U2)
OUR FAX NUMBER 678-420-9301
NUMBER OF PAGES 15

Please see attached:

1. Transmittal Letter (2 pages);
2. Response to Office Action (9);
3. Request for Extension of Time (2); and
4. PTO Form 2038 in the amount of \$510.00 (1).

CONFIDENTIALITY NOTE

The information which follows and is transmitted herewith is attorney privileged, trade secret and confidential information intended only for viewing and use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any review, use, communication, dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please immediately notify us by telephone and return the original message to us at the above address.

MAR 13 2006

ATTORNEY DOCKET NO. 04159.0001U2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of)

Parekh)

Art Unit: 2152)

Application No. 09/632,959)

Examiner: Zhong, Chad)

Filing Date: August 4, 2000)

Confirmation No. 1066)

For: DETERMINING GEOGRAPHIC)
LOCATIONS OF PRIVATE NETWORK)
INTERNET USERS)**TRANSMITTAL LETTER**Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450NEEDLE & ROSENBERG, P.C.
Customer Number 23859


March 13, 2006

Sir:

Transmittal herewith is/are the following in the above-identified application:

- ☐ Preliminary Amendment
☒ Fee as calculated below
☐ No Additional Fee Required
☐ Corrected Drawings

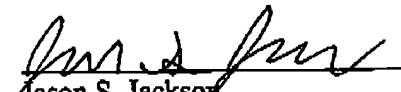
- ☒ Petition to Extend Time
☐ Supplemental Declaration
☐ Terminal Disclaimer
☐ Other response to
Office Action dated 9/13/05

| CLAIMS AS AMENDED | | | | | | | |
|---|--|--|--|---|---|---|-------------------|
| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE | | ADDITIONAL FEE |
| Total Claims | | | | | X \$50.00 | | \$0 |
| Independent Claims | | | | | X \$200.00 | | \$0 |
| <input type="checkbox"/> First Presentation of a Multiple Dependent Claim | | | | | + \$360.00 | | \$0 |
| EXTENSION FEE | 1 st Month \$120 <input type="checkbox"/> | 2 nd Month \$450 <input type="checkbox"/> | 3 rd Month \$1020 <input checked="" type="checkbox"/> | 4 th Month \$1590 <input type="checkbox"/> | 5 th Month \$2160 <input type="checkbox"/> |  | \$1020.00 |
| <input checked="" type="checkbox"/> Reduction by 1/2 for filing by SMALL ENTITY (Note 37 C.F.R. §1.9, §1.27, §1.28) - | | | | | | | \$-510.00 |
| TOTAL FEE DUE | | | | | | | \$510.00 |

**ATTORNEY DOCKET NO. 04159.0001U2
APPLICATION NO. 09/632,959****Payment:**

- ☐ A check in the amount of \$ _____ is enclosed.
- ☒ Payment by credit card in the amount of \$510.00 for the fees designated below. (Form PTO-2038 enclosed).
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.
- ☐ The Commissioner is authorized to charge our Deposit Account No. 14-0629 in the amount of \$510.00 to cover the above-listed additional fees. A duplicate copy of this transmittal is enclosed.
- ☒ In the event of an overpayment or improper payment of a required fee, the Commissioner is authorized to charge or credit our Deposit Account No. 14-0629 as required to correct the error.

NEEDLE & ROSENBERG, P.C.


Jason S. Jackson
Registration No. 56,733NEEDLE & ROSENBERG, P.C.
Customer Number 23859
(678) 420-9300
(678) 420-9301 (fax)**CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 C.F.R. § 1.8**

I hereby certify that this correspondence, including any items indicated as attached or included, is being transmitted via facsimile transmission to:
Examiner Chad Zhong, Art Unit 2152, (571) 273-8300, on the date indicated below.


Jason S. Jackson3/13/2006
Date